

# MN BEEF FALL CLASSIC. October 16th-19th 2025

For office use only	
Date rec'd	Processed

## Overnight Camping Reservation Form

First Name		Last Name		
Address				
		City	State	Zip
Home Phone	Cell phone		Email	

### Camping unit type (please circle):

pop-up                      bumper hitch                      5<sup>th</sup> wheel                      truck camper  
RV                              horse trailer                      other (please describe)

<b>Dimensions of camping unit</b> (everything extended including awnings and slide-outs)	length	width
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**Please be prepared with adapters and extension cords.**

**Note: 50amp electrical will not be available.**

\$100 **30amp** electrical \_\_\_\_\_      \$50 non-electrical \_\_\_\_\_.      \$50 non-electrical \_\_\_\_  
with-in campground                      with-in campground                      outside designated  
campground area

## Comments or special requests:

If mailing form, return no later than **October 1st<sup>st</sup> 2025** to: Fillmore County Fairboard  
P.O. Box 364  
Preston, MN 55965

Questions, please contact: Doug Lind, 507 458-5421. or Mike Fenske, 507 254-2665

Check in at fairgrounds Thursday, October 16th between 9:00am and 8:00 pm., or Friday October 17th between 9:00am to 8:00 pm to receive camping spot assignment and payment verification.

Please enter the fairgrounds camping area through gate: **A**